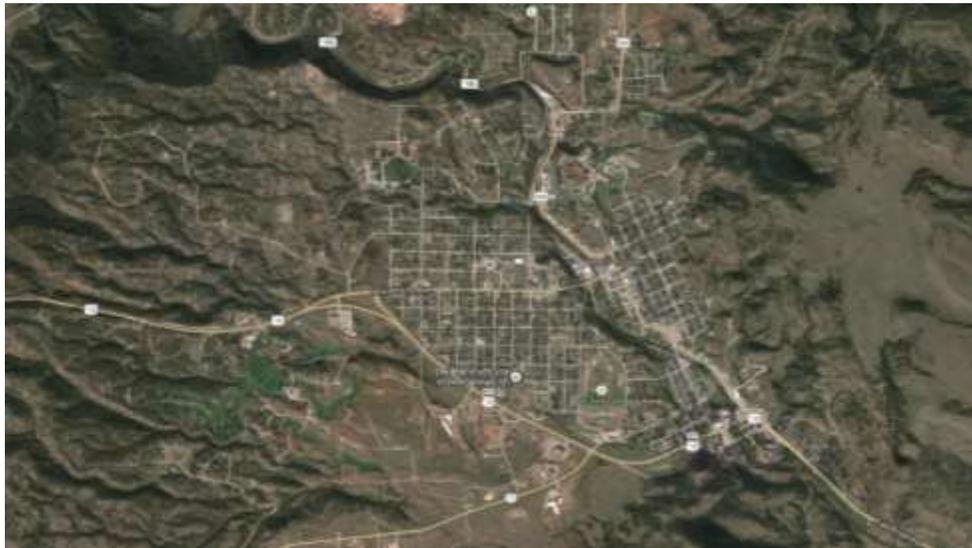




# HOT SPRINGS COMPREHENSIVE PLAN OUTLINE



7/28/2015

Draft outline - Hot Springs Comprehensive Plan

Draft outline of topics to be discussed at public hearings and in planning sessions. Order and topics and their location are to be finalized as the development of the document progresses.

# DRAFT OUTLINE - HOT SPRINGS COMPREHENSIVE PLAN

- I. TITLE PAGE
- II. CREDITS
- III. TABLE OF CONTENTS
1. INTRODUCTION
  - a. Current description of the city relating to the Fall River County, the Black Hills, the State of South Dakota and the USA
  - b. Climate Analysis
  - c. Population analysis
    - i. Census data
    - ii. Employment
    - iii. Veterans
    - iv. Elderly/Disabled
    - v. Schooling
    - vi. Medical & Hospital Access
  - d. Current Land Use
    - i. Map
2. HISTORY AND TRENDS
  - a. Brief history
    - i. Population trend since incorporation
  - b. History as it relates today
3. PLAN OVERVIEW
  - a. Development
  - b. Resources
  - c. Support
4. NATURAL RESOURCES
  - a. Water
    - i. Watershed protection
    - ii. Springs
    - iii. Water quality
    - iv. Stormwater management
    - v. Waterways

- vi. Flood management
- b. Land
  - i. Steep slopes/canyons
  - ii. Soils
  - iii. Minerals
- c. Flora & Fauna
  - i. Weed & Pest Control
  - ii. Threatened & Endangered Species
  - iii. Urban 'forest'

## 5. OPEN SPACE, PARKS & GREENWAYS

- a. City Parks
  - i. Master Plan
  - ii. Dog Park
- b. Greenway/trail network
  - i. Existing System
  - ii. Mickelson Trail
- c. Recreation
  - i. Evan's Plunge
  - ii. Southern Hills Golf Course
- d. Connectivity
  - i. Locally
  - ii. Regionally
- e. River

## 6. COMMUNITY CHARACTER

- a. Scenic Resources
  - i. River and springs
  - ii. Canyons & red rock
  - iii. Signage
  - iv. Lighting
- b. Historic Resources
  - i. Historic District
    - 1. National Register of Historic Places
    - 2. Cemeteries
  - ii. Sandstone Architecture
  - iii. River and springs
  - iv. Mammoth Site

## 7. ECONOMIC DEVELOPMENT

- a. Economic Assessment
  - i. Education levels

- ii. Median income per capita
- iii. Median income per household
- iv. Mean income VS state average vs national average
- b. Downtown
  - i. Downtown Master Plan
    - 1. Streetscape
    - 2. Road and Highway development
  - ii. Economic Plan – Dakota Rising
    - 1. BHCLG Black Hills Regional Economic Plan – 2014-2019
  - iii. Business Development
    - 1. Tourism and the other 9 months of the year
      - a. BID Board
      - b. Chamber of Commerce
    - 2. Retain existing businesses
    - 3. Develop small businesses
    - 4. Develop health-based business growth
    - 5. Smart Growth
  - iv. Redevelopment of existing structures
    - 1. Reinvestment in downtown
    - 2. Façade Improvements
    - 3. Empty Storefronts
  - v. Maintaining Sandstone Buildings
  - vi. Housing Downtown
  - vii. Pedestrian access
  - viii. Cultural Center of Black Hills
    - 1. Public Art and Culture
  - ix. Health Center of Black Hills
    - 1. Evan’s Plunge
    - 2. Spas
    - 3. Health clinics
  - x. Education opportunities
  - xi. Funding?
- c. Residential Neighborhoods
  - i. Define neighborhood boundaries and characteristics

## 8. HOUSING

- a. Inventory and Needs
  - i. # of units
  - ii. Average household
  - iii. Owner occupied
  - iv. Types of units
  - v. Population trends
- b. Availability

- c. Housing Prices
  
- d. Changing housing needs
  - i. accessibility
- e. Housing Rehabilitation
- f. Family Housing
- g. Public Housing

9. COMMUNITY FACILITIES

- a. Recreational facilities
  - i. City Parks
  - ii. Southern Hills Golf Course
  - iii. Evan's Plunge
  - iv. Stair trails and other trails
- b. Governmental facilities
  - i. City Hall
  - ii. Mueller Center
  - iii. Library
  - iv. Senior Center
  - v. County Courthouse
  - vi. Cemetery
  - vii. City Maintenance Shop
  - viii. VA
  - ix. State Veterans Home
- c. School facilities
  - i. Schools public
  - ii. Schools private
  - iii. Recreational
- d. Facilities Management

10. EMERGENCY PREPAREDNESS

- a. Police
  - i. Dispatch
  - ii. Facilities
- b. Fire/EMS
  - i. Fire District
  - ii. EMS District
- c. County
  - i. Emergency Response Plan
  - ii. Pre-Mitigation Plan 2003
- d. Hospital/Life Star
- e. Fire

- i. Fire District Map
- f. Flooding
  - i. Flood Maps
  - ii. Army Corps Flood Projects
    - 1. River
    - 2. Dams
- g. 911 Numbering
- h. Animal Control

## 11. INFRASTRUCTURE

- a. Piped
  - i. Sewer service area
  - ii. Water Service Area
  - iii. Storm sewer
- b. Wired
  - i. Electric
  - ii. Fiber optic cable
- c. Wireless
  - i. WIFI
  - ii. Satellite
- d. Individual
  - i. Private septic
  - ii. Private Well
- e. IT
  - i. GIS

## 12. TRANSPORTATION

- a. Existing System
  - i. Hierarchy of street
  - ii. Review of Alleys
  - iii. Traffic calming
  - iv. High accident areas
  - v. Traffic corridors
- b. Public Transportation (?)
- c. Private transportation (taxi)
- d. DOT Plans for 385 in 2019/2020
- e. Airport
  - i. Airport Master Plan
  - ii. Helicopter Service
- f. Bicycles
  - i. Trails
  - ii. Parking
  - iii. Access to bikes

- g. Streetscapes
  - i. Downtown palette
  - ii. Sidewalks
  - iii. Lighting
  - iv. Signage
- h. 3-Mile area/Regional

### 13. SUSTAINABILITY

- a. Local Food
  - i. Farmer's Market/Bountiful Baskets
- b. Alternative Transportation
- c. Plant Trees
- d. Green Energy
- e. LID – Stormwater Management
- f. Water Quality

### 14. FUTURE LAND USE

- a. Map
  - i. Downtown/Commercial Centers
  - ii. Neighborhood centers
  - iii. Farms/Agriculture
  - iv. Sewer Service Area
    - 1. Hospital Area
  - v. Residential
    - 1. Single Family Homes
    - 2. Medium Density
    - 3. High Density
    - 4. Rural
  - vi. Environmental Constraints
    - 1. Steep slopes/cliffs
    - 2. Wetlands/Springs
    - 3. Water
  - vii. Open Space
    - 1. Public
    - 2. Private
  - viii. Facilities locations
  - ix. General Commercial
  - x. Industrial
- b. Annexations
- c. Right of Way abandonments

15. APPENDICES

16. RESOURCES